DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

Form No. 42-1409-2 (Internet 7/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTRY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

| CIVII CAGE-N | Cler |
|----------------|--------------------------|
| Claim ID: | UMBER: 39576 Seputy Cler |
| Claim ID: | |
| Date Received: | |
| Receipt No: | |
| Claim Fee: | By: |

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

| 1. | Name of claimant(s) Casa Del Norte, LP | | Phone | (208) 5 | 99-1580 |
|----|--|---------------|------------------|-------------|--------------------|
| | Mailing address 11204 N. Bar 21 Dr. Street or Box | Glenns Ferry | / Idaho | | |
| | Street or Box Email address (optional) irondragonmistress@yahoo.com | City | State | | |
| 2. | Date of priority: (Only one per claim) 9/18/1880 Month/Day/Year (YYY) | <u> </u> | lain priority da | ite selecte | d in Remarks) |
| 3. | Source of water supply (Check one) Ground Water () or | Other (🗸) (a) | King Hill Cree | ek | |
| | which is tributary to (b) Snake River | | | | |
| 4. | Location of point of diversion is: Township02S | , Range | 10E, Se | ction | |
| | 1/4 of 1/4, or Govt. Lot | BM, County | of | Elmore | <u> </u> |
| | Parcel no. | | | | |
| | Additional points of diversion, if any: See Supplemental SI | neet | | | |
| | If available, GPS coordinates: | | | | |
| 5. | Description of diverting works (wells, pumps, spring boxes or enlargements in use, the dimensions of the diversion we each well. | | | | |
| | Instream stockwater on IDL property with authority throug | h IDL Grazing | Lease G700 | 105 | |
| | | | | | |
| 6. | Water is claimed for the following: (limited to domestic and | | | | · |
| | For Stockwater purposes from | | | | cfs () or AFY () |
| | | | | | |
| | For purposes from | | to | _ amount | |
| 7. | Total quantity claimed cfs (🗸) or AFY () | | | | |
| 8. | Non-irrigation uses. Describe fully. (Domestic: give numl 6,860 Cattle | per of homes; | Stockwater: | list numbe | r and kind) |

| 9. Location of place of use is: Township | | DISTRICT COURT CRESA Front Court District rice of 1 | ంచి | | | , |
|---|------|--|-------------------------|-------------------|----------------|--|
| 1/4 of | O 16 | | | | | |
| Additional places of use, if any See Supplemental Sheet 10. In which county(ies) are lands listed above as place of use located? Elmore 11. Do you own the property listed above as place of use? Yes () No (v) If the answer is No, describe in Remarks below the authority you have to claim this water right. 12. Describe any other water rights used at the same place and for the same purposes as described above. or None (v) 13. Remarks (include an explanation of the priority date selected): Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9, evidenced by an exhaustive chain of title to original appropriator. 14. Basis of claim (check one) Beneficial Use (v) Posted Notice () License () Permit () Decree () Court Decree Date Plaintiff v. Defendant If applicable provide IDWR Water Right Number Plaintiff v. Defendant If applicable provide IDWR Water Right Number (a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) Date: Date: | | | | | | |
| Additional places of use, if any See Supplemental Sheet 10. In which county(ies) are lands listed above as place of use located? Elmore 11. Do you own the property listed above as place of use? Yes () No (v) If the answer is No, describe in Remarks below the authority you have to claim this water right. 12. Describe any other water rights used at the same place and for the same purposes as described above. or None (v) 13. Remarks (include an explanation of the priority date selected): Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9, evidenced by an exhaustive chain of title to original appropriator. 14. Basis of claim (check one) Beneficial Use (v) Posted Notice () License () Permit () Decree () Court Decree Date Plaintiff v. Defendant If applicable provide IDWR Water Right Number Plaintiff v. Defendant If applicable provide IDWR Water Right Number (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) Date: | | 1/4 of1/- | 4, Govt. Lot | BM, Parcel no. | If diff | ferent than shown in Item 4 |
| 10. In which county(ies) are lands listed above as place of use located? Elmore 11. Do you own the property listed above as place of use? Yes () No (v) If the answer is No, describe in Remarks below the authority you have to claim this water right. 12. Describe any other water rights used at the same place and for the same purposes as described above. or None (v) 13. Remarks (include an explanation of the priority date selected): Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9, evidenced by an exhaustive chain of title to original appropriator. 14. Basis of claim (check one) Beneficial Use (v) Posted Notice () License () Permit () Decree () Court Decree Date Plaintiff v. Defendant If applicable provide IDWR Water Right Number 15. Signature(s) (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) Date: | | for (check one) — Domesti | c () Stock () | Domestic and | Stock () | oron than shown in hem 4 |
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| Court | | <u> </u> | , , , | | | , 1866, 14 Stat. 253, Sec. 9, |
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| (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) Date: For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the Managing Member of Casa Del Norte, LP Agent's title (Please print) and that the statements contained in the foregoing document are true and correct. Signature of Authorized Agent Printed Name of Authorized Agent Printed Name of Authorized Agent Notice is hereby given that I, (please print) as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below. Signature Date | | If applicable provide IDWR W | ater Right Number | | | |
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| For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. Signature of Claimant(s) | | You Will Receive Notice i | n the Snake River E | Basin Adjudicatio | n." | |
| Signature of Claimant(s) | | Number of attachments: | | | | |
| For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the Managing Member of Casa Del Norte, LP Agent's title (Please print) Name of organization (Please print) and that the statements contained in the foregoing document are true and correct. Signature of Authorized Agent Date Printed Name of Authorized Agent Mr Callur 16. Notice of Appearance: Notice is hereby given that I, (please print) , will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below. Signature Date | | | | m under penalty | of perjury th | nat the statements contained in the |
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| and that the statements contained in the foregoing document are true and correct. Signature of Authorized Agent | | | | of Casa De | | |
| Printed Name of Authorized Agent | | • , , | • | g document are | | |
| Printed Name of Authorized Agent | | Signature of Authorized Agen | t In | <u> </u> | | Date |
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| | | Notice is hereby given that I, as attorney at law of behalf or | n the claimant signir | ig above, and th | at all notices | , will be acting s required by law to be mailed by ess listed below. |
| | | Signature | | | Dat | ie |
| | | | | | | |
| Name of claimant(s) Teresa M. McCallum Claim ID | Nar | me of claimant(s) Teresa M. McCa | allum | | | Claim ID |

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

☐ Application for Transfer**

☐ Beneficial Use Field Report

Point of Diversion/Place of Use Supplement

| Cloor | Form |
|-----------|------|

☐ Statutory Claim

Ident. No. 61-12396

| _ocation | of poi | nts of d | liversio | n (POD |): | | | | | |
|-------------|--------|----------|----------|-------------|-----|-----|-----|--------|-----------------|------------------------------------|
| New POD? | Twp | Rge | Sec | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source | Local name or well/diversion tag # |
| ▼ Yes | 02S | 10E | 35 | | | NW | NW | Elmore | King Hill Creek | Beginning |
| ▼ Yes | 02S | 10E | 35 | | | NE | NE | Elmore | King Hill Creek | End |
| ☐ Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |
| Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |
| ☐ Yes | | | | | | | | | | |

Description of place of use (POU):

☐ Application for Amendment of Permit

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

| TWP | RGF | SEC | | N | E | | | N | W | | | S | W | | | S | E | | TOTALS |
|-----|------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
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| 02S | 10E | 26 | | | | | | | | | | | | s | | | s | s | |
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| **If this supplemental sheet is for an Application for | Transfer, insert this page into Part 1B of the applicatio |
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| Page 1 | |
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| SWSE | SESE | MS/MS | SESW | SWSE | SESE | SWSW | SESW | SWSE |
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| đ | Quarter Quarter | Township/Range | o/Range | Idaho Mask | _ | 7 | USDA FSA, GeoEye, Maxar, Create | USDA FSA, GeoEye, Maxar, Created by NRCS from 1:24,000 scale USGS |
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Idaho Department of Water Resources
USDA FSA, GeoEye, Maxar | Created by NRCS from 1:24,000 scale USGS topographic maps. | Idaho Department of Water Resources | USDA,Natural Resources Conservation Services | Esri, HERE, iPC |

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